

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS PO. Box 1450 Alexandria, Virgina 22313-1450 www.uspto.gov

**Bib Data Sheet** 

**CONFIRMATION NO. 1197** 

| SERIAL NUMBE<br>09/938,269                                                                                                     | FILING DATE 08/23/2001 RULE                                                   | C      | CLASS<br>424 |           | GROUP ART UNIT<br>1615                  |     | ATTORNEY<br>DOCKET NO.<br>314572-105 |             |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------|--------------|-----------|-----------------------------------------|-----|--------------------------------------|-------------|
| APPLICANTS                                                                                                                     |                                                                               |        |              |           |                                         |     |                                      |             |
| Richard Fran                                                                                                                   | nklin, London, UNITED KIN                                                     | IGDOM; |              |           |                                         |     |                                      |             |
| Didier S. P. Cowling, Zurich, SWITZERLAND; Jeffrey A. Hubbell, Zurich, SWITZERLAND;Petra van de Wetering, Zurich, SWITZERLAND; |                                                                               |        |              |           |                                         |     |                                      |             |
| ** CONTINUING DATA **********************************                                                                          |                                                                               |        |              |           |                                         |     |                                      |             |
| FOREIGN APPLICATIONS WONE                                                                                                      |                                                                               |        |              |           |                                         |     |                                      |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **  ** 10/04/2001                                                  |                                                                               |        |              |           |                                         |     |                                      |             |
| 35 USC 119 (a-d) conditions                                                                                                    |                                                                               |        |              | SHEETS TO |                                         | тот | AL                                   | INDEPENDENT |
|                                                                                                                                |                                                                               |        |              | 1         | RAWING CLAI<br>0 26                     |     |                                      | CLAIMS<br>9 |
| ADDRESS HENRY D COLEMAN COLEMAN SUDOL SAPONE, P. C. 714 COLORADO AVENUE BRIDGEPORT, CT 06605                                   |                                                                               |        |              |           |                                         |     |                                      |             |
| TITLE<br>Treatment of trauma                                                                                                   |                                                                               |        |              |           |                                         |     |                                      |             |
|                                                                                                                                | EES: Authority has been given in Paper<br>lo to charge/credit DEPOSIT ACCOUNT |        |              |           | All Fees                                |     |                                      |             |
|                                                                                                                                |                                                                               |        |              |           | 1.16 Fees (Filing)                      |     |                                      |             |
|                                                                                                                                |                                                                               |        |              |           | ☐ 1.17 Fees ( Processing Ext. of time ) |     |                                      |             |